

## **Conservation Commission**

## **Underhill Town Hall**

## Agenda March 12, 2018 6:30 P.M.

1.	Welcome	Karen McKnight	6:30
2.	<b>Public Comment</b>		6:35
3.	Approval of 2/12/18 Minutes	Karen McKnight	6:40
4.	Organizational meeting Appointments / Reappointments?	Nancy, Betsy and Peter	6:45
5.	<b>Town Meeting Debrief</b>	All	6:45
6.	Invasives Species Education/ In the field Workshop Planning	All	6:55
7.	Town Plan Update	Karen McKnight	7:05
8.	Crane Brook Plan	All	7:15
9.	Solar Proposal Strategy	All	7:30
10	. Fire Dept. Proposal Strategy	All	7:45
11	. Adjourn		8:00